***Pastor Hagop Haroutunian~ Senior Pastor***

***The Rev. Dr. Vahan H. Tootikian~ Minister Emeritus***

***Mrs. Susan Harrison~ Choir Director and Organist***

**Telephone: (248) 352-0680 - Email:** [Office@accdetroit.org](mailto:Office@accdetroit.org).

**PALM SUNDAY**

**11:00 A.M. April 10, 2022**

**ORDER OF WORSHIP**

**ORGAN PRELUDE/QUIET MEDITATION**

**CHORAL** *Congregation, please rise and join to sing the Armenian Hymn:* ***#187, Eench Serda-sharj***

**CALL TO WORSHIP**

**\*PROCESSIONAL HYMN***: # 188 “All Glory, Laud, and Honor” (vs. 1-3)*

**\*INVOCATION AND THE LORD’S PRAYER (in unison)**

Dear Heavenly Father, on this special Palm Sunday, we give thanks to your Son, Jesus Christ, who is the King of kings and Lord of Lords. As we celebrate Palm Sunday, we cannot help but remember the triumphal entry of Jesus into Jerusalem as a humble king on a donkey. What is important is that Jesus entered our hearts as our king when we accepted Him as Savior. His kingdom is an everlasting kingdom. You have made us worthy to become children of your kingdom to worship and praise you all the days of our lives. Help us share our resurrected king with all people. We give you all the glory and honor, who taught us to pray, “Our Father, Who art in heaven….”

**\*GLORIA PATRI**- *#79* *Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

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**\*RESPONSIVE READING: *Palm Sunday***

**PASTOR:** Rejoice greatly, O daughter of Zion, behold your king is coming to you.

**PEOPLE:** **Blessed is he who comes in the name of the Lord!**

**PASTOR:** Blessed be the kingdom of our father David that is coming!

**PEOPLE: Hosanna in the highest!**

**PASTOR:** Father, on this day, as we recall the entrance of our Saviour into Jerusalem, grant that we may open our hearts and let him enter in and triumph within us anew.

**PEOPLE:** **Grant us depth of faith, honesty of purpose, and divine wisdom not to receive you like the mob on that first Palm Sunday.**

**PASTOR:** Give us grace to cut from life the vital branches of sacrifice; and may our garments of righteousness be cast upon the highway of his coming.

**PEOPLE: Grant us, O Lord, responsive spirits that we receive Jesus as our Lord and King.**

**PASTOR:** Help us to break down every barrier which we have built against his entrance in our lives.

**PEOPLE: May the doors of our hearts be lifted up that the King of Glory may come in.**

**UNISON: Blessed is the King who comes in the name of the Lord; Hosanna in the highest! Amen.**

**PASTORAL PRAYER**

**PRAYER RESPONSE:** *Sourp Adsvadz*

**NOTICES AND CONCERNS**

**PRESENTATION OF THE OFFERING AND PRAYER**

**\*DOXOLOGY**

**CHORAL ANTHEM**

**\*CONGREGATIONAL SONGS:** *#21 “Hosanna”*

**ENGLISH SCRIPTURE:** *Matthew 21:1-11 (pp. 1531-1532)*

**ENGLISH SERMON: The Triumphal Entry of Jesus**

**ARMENIAN SCRIPTURE**: *Matthew 21:12-16 (p. 1532)*

**ARMENIAN SERMON: The Cleansing of the Temple**

**\*HAYR MER:** *#275*

**\*BENEDICTION**

**\*CONGREGATIONAL RESPONSE: "Park Kéz Dér, Asdvadz Mér"**

**ORGAN POSTLUDE**

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***\*Congregation is requested to stand. \*\*\* Latecomers may be seated.***

**ANNOUNCEMENTS**

**WE WELCOME ALL WHO ARE WORSHIPPING WITH US,** especially guests. We extend a very cordial welcome to newcomers to take part in the worship, to engage in the activities of the Church and make this your church home.

**THE COFFEE HOUR AND THE ALTAR FLOWERS** this morning are sponsored by Mrs. Sona Eurdekian, in loving memory of Harout Eurdekian.

**MAUNDY THURSDAY** on Thursday, April 14, at 6:30 P.M. we will remember our Lord’s last hours on earth through a special worship service that will include special music by the ACC Choir, and celebration of the Lord’s Table. Following the service there will be a light reception in the Social Hall.

**RESURRECTION SUNDAY, APRIL 17TH** we invite all our members and friends to the Easter Morning Worship Service.

**REV. DR. VAHAN H. TOOTIKIAN** will be joining us next Sunday, April 17th in the Morning Worship Service to deliver the English Sermon.

**CHURCH JOYS AND CONCERNS:** Please continue praying for Aram Kakousian, George and Ann Krikorian, Jan Janigian, Lee Savalle (Dan and Sandra Haroutunian’s sister), Glenn Harrison, Artsakh, Armenia, Ukraine, our government and the pandemic.

**ARMENIAN AND ENGLISH LIVE RADIO PROGRAM** This evening at 6:00-7:00p.m. with Pastor Hagop, hosted by Vaughn Masropian. Be part of the show by calling at 248-557-3300 for Armenian and English prayer requests, also Bible discussions and related topics are welcomed. The Theme this Sunday is **“Jesus The Humble Triumphal King”** on Facebook live at <https://www.facebook.com/ArmenianCongregationalChurch> and at WNZK 690AM, or go to Armeniaradioprogram.com, scroll down to the bottom and click on “Listen Live Now.” A new page will open, click on “WNZK 690AM.” For more information or questions you can contact Pastor Hagop at [pastorhagop@accdetroit.org](mailto:pastorhagop@accdetroit.org).

**IS YOUR ANNIVERSARY, BIRTHDAY OR GRADUATION** approaching? Why not share your celebration with the Church Family by sponsoring the Coffee Hour or Altar Flowers. Please sign your name on the Bulletin Board, call the Church Office or email Souzanne at [Office@accdetroit.org](mailto:Office@accdetroit.org).

**SYNOPSIS OF THE ARMENIAN SERMON**

After entering Jerusalem as a humble king on a donkey, Jesus then goes into the temple, there he finds people doing business rather than worship. His anger burned so He threw out all the people and turned their tables because the Temple should be a place of worship.

**Here are some points to learn from Jesus:**

1. Jesus expected the Temple to be a place of worship and not business. Jesus will do the same with us if he finds us doing fleshly things rather than serving and worshiping in his kingdom. The Apostle Paul reminds us that our heart is the temple of God. We cannot allow our hearts to be corrupted or defiled by sin.
2. Jesus healed the blind and cripple in the temple. While he threw out of the temple those who did business, he came near those who sought him and needed his healing. When we are sincere, Jesus comes to heal us and help us and uplift us.