# Makarios Darawi, Pastor Mrs. Susan Harrison, Choir Director and Organist

11:00 A.M. July 25, 2010

We welcome all who are worshiping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.

#### PRELUDE

CALL TO WORSHIP - Psalm 100:1-5

\*HYMNS & SONGS – #3 "O Worship The King" (Vv. 1,2,3,5) #49 "Love Divine, All Loves Excelling" (Vv. 1, 2,3)

# RESPONSIVE READING - #355 "Hymn of Praise"

**LEADER:** Lord, you have examined me, and you know me. You know everything I do; from far away you understand all my thoughts.

PEOPLE: You see me, whether I am working or resting; you know all my actions. Even before I speak you already know what I will say. You are all around me, on every side; you protect me with your power. Your knowledge of me is overwhelming; it is too deep for me to understand.

**LEADER:** Where could I go to escape from your spirit? Where could I get away from your presence?

PEOPLE: If I went up to heaven, you would be there.

**LEADER:** If I lay down in the world of the dead, you would be there.

PEOPLE: If I flew away beyond the east, or lived in the farthest place in the west, you would be there to lead me, you would be there to help me.

**LEADER:** I could ask the darkness to hide me, or the light around me to turn into night, but even the darkness is not dark for you, and the night is as bright as the day. Darkness and light are the same to you.

UNISON: Examine me, God, and know my mind; test me, and discover my thoughts. Find out if there is any deceit in me, and guide me in the eternal away.

#### **PRAYER**

### ENGLISH MESSAGE: Dr. Bob Kachadourian

HYMN - #70 "Anywhere With Jesus I Can Safely Go" (Vv. 1,2,3)
JOYS, CONCERNS AND PRAYERS OF THE CHURCH FAMILY
OFFERING

**ARMENIAN MESSAGE:** 2 Timothy 2:1-13 (Pp. 1853-54)

Mr. Rouben Arslanian

REMINDERS

\*HAYR MER - #133

\*BENEDICTION

\*CONGREGATIONAL RESPONSE: "Park Køez Døer, Asdvadz Møer"
POSTLUDE

\*Congregation is requested to stand \*\*\* Latecomers may be seated

## ANNOUNCEMENTS

**WE WELCOME** to our pulpit this morning Dr. Bob Kachadourian, and Mr. Rouben Arslanian.

**NO DEACONS MEETING TODAY.** Next meeting will be held on Sunday, August 8<sup>th</sup>.

**BOARD OF TRUSTEES** combined **July/August** meeting will be held on Thursday, August 12.

**NEW CDs and DVDs** by **Tamar Albarian** for children now available at the church office. To purchase a copy or a set, see Pastor Mak.

#### JOYS AND CONCERNS OF THE CHURCH FAMILY.

• **Pray** for Ray Jernukian and Herb Rickert, friend of Sue and Haig Arabian. Also, please pray for Evan Darawi, regarding his upcoming surgery on July 30.

"Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. For the Lord is good and his love endures forever; his faithfulness continues through all generations".

## Synopsis of the Armenian Message

In this part of his letter to Timothy, Paul gives this young servant of God spiritual directions on how to go about doing God's work of spreading the gospel of Jesus Christ. Interestingly Paul begins the passage by expressing his fatherly love towards Timothy by calling him "My son". This is not surprising since Timothy had accepted Christ under Paul's ministry and had become his spiritual son. Moreover, Paul had entrusted him with the task of spreading the gospel amongst the gentiles. It is very clear in this passage that Paul was very concerned about the future of the ministry. There were individuals within the church who were spreading false teachings, saying that the resurrection has already taken place. Paul names two such individuals, Hymeaues and Philes (v. 17). Thus, he cautions Timothy to select trustworthy and faithful individuals to carry on God's work. Paul encourages Timothy to endure the hardship that he encounters as a servant of God. Paul gives three illustrations in explaining the Christian standards for those who are called to serve the Lord. These are the soldier, the athlete, and the farmer. Paul says just as the foremost duty and priority of a soldier is to please his commander (who under any circumstance does not allow his personal life and family hinder his call), so too those who are called to serve the Lord should make their priority to please God. Also, the athletes who compete in a race they must compete according to the rules of the competition. In the same manner Christians should discipline themselves to live their lives according to the guidelines set by God without making compromises or taking shortcuts. And finally, Paul says, just like the hardworking farmer who does his work diligently and patiently will ultimately enjoy the benefits of the harvest, so too the servant of God will enjoy the fruit of their labor when they witness all those who are saved by the grace of God through their ministries grow in Christ. Paul concludes the passage by reminding Timothy of the blessed hope of the resurrection which is central to the Christian faith, that "if we die with Him, we will also live with Him, if we endure, we will also reign with Him".