

**Makarios Darawi, Pastor**  
**Mrs. Susan Harrison, Choir Director and Organist**

11:00 A.M.

June 13, 2010

*We welcome all who are worshipping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.*

**PRELUDE**

**CALL TO WORSHIP**

\*HYMNS & SONGS - #3 "O Worship The King" (Vv. 1,2,3)  
#148 "Come, Thou Fount Of Every Blessing"

**PRAYER**

**RECOGNITION OF GRADUATES**

HYMN - #25 "How Deep The Father's Love"

**THE LORD'S SUPPER**

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ENGLISH MESSAGE: Matthew 17:14-20 (Pp. 1525)  
"Faith That Moves Mountains"

**SANCTUARY CHOIR**

**JOYS, CONCERNS AND PRAYERS OF THE CHURCH FAMILY OFFERING**

ARMENIAN MESSAGE: Acts 21:37 - 22:29 (Pp. 1732-33)  
"Paul's Address"

**REMINDERS**

\*HAYR MER - #133

\*BENEDICTION

\*CONGREGATIONAL RESPONSE: "Park K0ez D0er, Asdvadz M0er"

**POSTLUDE**

\*Congregation is requested to stand  
\*\*\* Latecomers may be seated

**ANNOUNCEMENTS**

**WE WELCOME TODAY** to our worship service representatives from the *Gideons International*. Later, during the fellowship hour they will share with us what God has been doing through their Bible distributing ministry.

**THANK YOU** to all those who donated their valuable time to help clean-up the church grounds, and the parking lot.

**COMMUNION.** The Lord's Supper will be celebrated today during the worship service.

**THE BOARD OF TRUSTEES MEETING** will be held on Thursday, June 17<sup>th</sup> at 7:00 p.m. in the Christian Education Room.

**FATHER'S DAY PICNIC** is Sunday, June 20 starting at 9:30 a.m. at Dodge # 4 State Park on 4250 Parkway in Waterford, MI. Worship, fun, food and fellowship. Please sign your name on the bulletin board.

**VACATION BIBLE SCHOOL 2010**

VBS will be held from July 7 - 11, 9:00 - 12:00 p.m. This year we are doing "High Seas Expedition" (Exploring The Mighty Love of God). Participants will enjoy applicable Bible lessons, fun praise and worship, skits, crafts, games, and snacks. VBS will be geared towards children ages 3-11. Older students are encouraged to assist with the younger groups. For more information please speak to Leslie Banerian or Ann Bayleran.

**20<sup>TH</sup> AEUNA BIENNIAL GALA BANQUET**

Please join us on Saturday, July 10 at 6:30 p.m for the AEUNA Biennial celebration dinner.

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Please reserve for (Name) \_\_\_\_\_

\$50.00 per Adult x \_\_\_ = \_\_\_\_\_

\$25.00 (Ages 6-16) x \_\_\_ = \_\_\_\_\_

Free (Under 6 years old) # \_\_\_\_\_

### **JOYS AND CONCERNS OF THE CHURCH FAMILY.**

Please pray for Marie Arslanian, Dr. Antranig Chalabian, Haroutune Sarkissian (Armenia), and Redi Abazi and Family. Pray also for our graduates that God will give them wisdom and be their guide, and for the work of the Gideons around the world.

### **Synopsis of the Armenian Message**

As Paul was being taken away by the Roman troops from the crowd, he requests permission to speak to the people. In his speech he tries to establish what he had come to the temple for in the first place, mainly to show that he has not abandoned his Jewish heritage. Having received the commander's permission, Paul gave his personal testimony. In 22:3-5 he speaks of his former zeal for Judaism and his persecution of the followers of Jesus Christ. In 22:6-11, he recounts his encounter with Jesus Christ on the road to Damascus. In 22:12-16, he speaks of his commission as a witness of Jesus Christ to all men. In 22:17-20, he tells them of his vision in the temple. Now, up to this point the people listened to him, but as soon as he mentioned that the Lord told him to go to the Gentiles with the gospel (21), the crowd erupted again shouting for his life. The commander ordered that Paul be taken into the barracks to be flogged and questioned. Paul very tactfully asks the centurion if it was legal to flog a Roman citizen before he is proven guilty. The disclosure of his Roman citizenship stops all plans to flog him and causes fear among those who had arrested him.

Friends, Paul's main point to his people is that even though he was a very zealous Jew, when Jesus came into his life everything changed. Paul was converted and became convinced that Jesus is the Messiah, the Christ of God that the Jews were waiting for. From that point on in his life he turned from persecuting the church into an apostle of the gospel of Jesus Christ to the world. This is exactly what happens when Jesus comes into the life of any person, sins are forgiven and the person is set apart to live for Him and serve Him. What about you? Have you been saved by Jesus Christ? Are you living everyday for Him? Are you serving Him?