Makarios Darawi, Pastor Mrs. Susan Harrison, Choir Director and Organist

11:00 A.M. March 14, 2010

We welcome all who are worshiping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.

PRELUDE CALL TO WORSHIP

*HYMN - #159 "Praise Him! Praise Him! (Vv. 1,2,3)

*READING - Armenian Evangelical Confession of Faith

- 7. I believe that we are justified by the righteousness of Christ alone, through faith, and not by any fastings, alms, penances, or other deeds of our own; and that while good works are inseparable from a true and living faith, they can never be the meritorious ground of salvation before God.
- 8. I believe that the holiness of life, and a conscientious discharge of various duties we owe to God, to our fellowmen, and to ourselves, are not only binding upon all believers, but essential to the Christian character.
- 9. I believe that, besides God, no other being is to be worshiped and adored, and that each person in the sacred Trinity is worthy of our worship, which, to be acceptable, must be offered through no other meditation than that of Jesus Christ alone; and that the use of relics, pictures, crosses, and images of any sort, in any act of worship, and of intercession of the saints, is directly contrary to the Scriptures, and highly displeasing to God; and that prayer for the dead is not authorized in the Word of God.

PRAYER

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HYMN - #74 "Take My Life, And Let It Be" (Vv. 1,2,3) **ENGLISH MESSAGE:** Matthew14: 13-21 (P. 1520)

"Jesus Feeds The Five Thousand"

HYMN - #74 "Take My Life, And Let It Be" (Vv. ,4,5,6)

SANCTUARY CHOIR

JOYS AND CONCERNS OF THE CHURCH FAMILY CONGREGATIONAL PRAYER OFFERING

ARMENIAN MESSAGE: Acts 18: 12-23 (P. 1725) "If It Is God's Will"

REMINDERS *HAYR MER - #133 *BENEDICTION *CONGREGATIONAL RESPONSE: "Park KOez DOer, Asdvadz MOer" POSTLUDE

> *Congregation is requested to stand *** Latecomers may be seated

ANNOUNCEMENTS

MAUNDY THURSDAY

On Thursday, April 1, at 7:00 p.m. we will remember our Lord's last hours on earth through a special worship service that will include a concert by the ACC Choir, and celebration of the Lord's Table.

ACYF CHOREG BAKE SALE. The ACC youth will be holding a Choreg bake sale on Palm Sunday afternoon. All proceeds will be used to help offset the cost of this summer's AEUNA conference.

EASTER SUNDAY is April 4. Come join us early in the morning as the ACYF serve us a delicious breakfast from 9:00 a.m. to 10:30 a.m. Then stay as we celebrate the resurrection of our Lord at 11:00 a.m. Please invite your friends and family.

AEUNA BIENNIAL CONVENTION. Registration forms for the AEUNA Convention coming up in July and hosted by the ACC are now available on our Website or from the office.

JOYS AND CONCERNS OF THE CHURCH FAMILY.

- Please pray for Marie Arslanian, Anahid Haroutunian, one-year memory of Bettie Yeghissian's passing, and for the AEUNA Convention.
- In Christian Sympathy. Mary Marburger, wife of Dr. Richard Marburger passed away on Wednesday, March 10, 2010. May the grace and comfort of our Lord be with the Marburger and Charles families, their friends and relatives.

Visitation is today from 4:00–9:00 pm at the ACC. Prayers at 6:30 pm. **Funeral** is on Monday, March 15, at 11:00 a.m. at the ACC.

Next Sunday. English: Matthew 14:22-36 - "Jesus Walks On Water"
Armenian: Acts 18:24-28 – "Apollos"

EASTER FLOWERS. Those wishing to arrange for an Easter flower to place in the sanctuary on Easter Sunday, please call the church office or submit the form below no later than Wednesday, March 31.
Number of Easter Lilies you wish to purchase at \$16.00 each:
Number of Tulips you wish to purchase at \$13.00 each:
Name of Donor:
In Honor/Memory of:
Please tear-off this and place it in the offering plate or call the church office.

Synopsis of the Armenian Message

Paul is in Corinth and he continues to preach and teach from the house of Justus who lives next door to the synagogue. The Jews who had been opposing him take hold of him and drag him before the proconsul at the judgment seat. Their accusation against him was that he was "persuading people to worship God in ways contrary to the Jewish law." The proconsul seems to be totally uninterested in their case. He dismisses it as a matter of their own law and not a criminal case that he should be involved in. Following this incident, Paul moves to Ephesus and then to Caesarea. When the believers in Ephesus asked Paul to stay longer with them he declined but promised to come back "If it is God's will." Paul was always looking to do God's will in his life whatever it was and wherever it lead him. He wanted to make sure that it was God who was directing his plans. This same spiritual principle is also taught by the apostle James 4:13-17.

How about us friends? How often do we seek God's will for our plans?