# Makarios Darawi, Pastor Mrs. Susan Harrison, Choir Director and Organist

11:00 A.M.

January 17, 2010

We welcome all who are worshiping with us, especially guests and newcomers. We invite you to take part in worship, to engage in the activities of the church and make this your home church.

PRELUDE CALL TO WORSHIP

\*HYMNS & SONGS - #49 "love Divine, All Loves Excelling" (Vv. 1,3) #17 "Because He Lives" (Songbook-Vv.1,2,3)

### \*READING - #311 "The Nicene Creed"

We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God; Light of Light; Very God of Very God; begotten, not made; being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven; and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures; and ascended into heaven; and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; whose kingdom shall have no end.

And we believe in the Holy Ghost; the Lord and giver of life who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets.

And we believe in one Holy catholic and apostolic church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead; and the life of the world to come.

**PRAYER** 

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**ENGLISH SCRIPTURE & MESSAGE:** *Mathew 12:15-21 (Pp.1514-15)* 

"The Chosen Servant"

SANCTUARY CHOIR

JOYS AND CONCERNS OF THE CHURCH FAMILY CONGREGATIONAL PRAYER OFFERING

ARMENIAN SCRIPTURE & MESSAGE: Acts 15:22-35 (P.1719-20)

"The Council's Decision"

REMINDERS

\*HAYR MER - #133

\*BENEDICTION

\*CONGREGATIONAL RESPONSE: "Park KOez DOer, Asdvadz MOer"
POSTLUDE

\*Congregation is requested to stand \*\*\* Latecomers may be seated

#### **ANNOUNCEMENTS**

**CONGREGATIONAL MEETING**. The winter congregational meeting will be held *today* immediately following the morning worship service.

**THE ACC BOARD OF TRUSTEES** meeting will be held on Thursday, January  $21^{\rm st}$  at 7:00 p.m. in the Christian Education Room.

 $\pmb{AEUNA}$   $\pmb{CONVENTION}$  Task Force meeting will be held next Sunday, January 24th, following the fellowship hour.

**2009 INCOME TAX RECEIPTS.** You will soon be receiving your Income Tax receipts for your 2009 church donations in the mail. Please review your receipts, and if any corrections need to be made, please call the church office immediately.

**MISSIONS APPEAL.** We ask that you prayerfully consider making a contribution towards helping the people affected by the earthquake in Haiti to provide them with humanitarian aid.

**IN CHRISTIAN SYMPATHY.** Mrs. Kathy Moultrup passed away on Thursday, January 14, 2010. May the peace, grace, and comfort of our Lord be with the Moultrup family, their relatives and friends.

#### **IOYS AND CONCERNS OF THE CHURCH FAMILY.**

Please pray for Marie Arslanian, Herb Jernukian, the people of Haiti, and for the ACC as we look to Lord for guidance and direction.

**Next Sunday. English:** Matthew 12:22-37 "The Kingdom Of God Has Come" **Armenian:** Acts: 15:36-16:5 "Disagreement Between Brothers"

## **Synopsis of the Armenian Message**

Last week we saw that the leaders of the early Christian movement were gathered in Jerusalem to deal with a doctrinal issue that the church in Antioch was facing but could have had a serious effect on all the Christian faith. The issue was resolved and the Jerusalem Council appointed Judas and Silas, representing the Jerusalem church to go with Paul and Barnabas to Antioch to deliver a letter with their decision. As the church in Antioch gathered to receive the letter, "The people read it and were glad for its encouraging message." The decisions of the Council were received with joy and the messengers, Judas and Silas, stayed there for a while ministering to the church and strengthening them in the faith. Paul and Barnabas remained with the church and continued to preach and teach the Word of the Lord.

"We can see in the Council's conclusions principles for addressing issues that divide Christians. First, they deal with theology and set the problem in its right place in relation to the Gospel. Then they decide on practical rules that will help to safeguard Gospel principles while facilitating relationships. Third, they make sure that people are aware of the decisions from trusted sources" (SU).